

**DISTRICT ADVISORY IV BOARD  
AGENDA**

**February 2, 2005  
7:00 p.m.**

**Stanley Neighborhood City Hall  
1749 S. Martinson**

**ORDER OF BUSINESS**

**Call to Order**

**Approval of Agenda for February 2, 2005  
Approval of Minutes for January 19, 2005**

**Public Agenda**

**1. Scheduled Items**

**2. Off-agenda Items**

Members of the public are given an opportunity to present issues of concern for consideration.

**Staff Presentation**

**3. Community Police Officers**

**Community Police Officers** for District IV will report on specific concerns and projects for the area.

**Recommended Action: Receive and File**

**4. Mid-Continent Sewage Treatment Plant**

**David Warren, Director of Water and Sewer Department**, will present the findings from the siting study technical review and the Public Information Fair.

**Recommended Action: Provide a sewage treatment plant site recommendation for the Mid-Continent area to be presented to the City Council.**

**Board Agenda**

**5. Updates, Issues, and Reports**

Report on any activities, events, or concerns in the neighborhoods and/or District.

**Council Member Gray**  
Issues/Updates

**DAB Members**

Other concerns/issues/updates

**Recommended Action: Address each item, as appropriate.**

**Next Meeting**

The next meeting for District Advisory Board IV is scheduled for 7:00 p.m.  
March 2, 2005 at Stanley-Aley NCH, 1749 S Martinson.

**Adjourn**